

IES PUBLIC SCHOOL

Affiliatedto CBSE,NewDelhi

F.No.IES/Sehore/CBSE-Sports/2024-25/

Date:20/8/2024

### Dear Principal,

It is matter of great pleasure to inform you about **the scheduled dates for CBSE Cluster XII Table Tennis Competition 2024-25**, **Age Group(s) Under**14, 17 &19 years (Boys & Girls). On behalf of IES Public School management, staff & students we take this opportunity to extend our warm invitation and request you to depute your team to participate in this tournament.

# CBSE Cluster XII Table Tennis Competition 2024-25, COMPETITION DATES & VENUE:

Managers Reporting	:	4 <sup>th</sup> September, 2024 at 3:00 pm.
Managers Meeting	1.1	4 <sup>th</sup> September, 2024 at 4:00 pm.
Event Date	÷ .	5 <sup>th</sup> September to 8 <sup>th</sup> September, 2024
Closing Ceremony	÷ .	8 <sup>th</sup> September, 2024 at 12:30 pm
Venue	÷ .	IES Public School, Sehore
		IES Campus, Near ITC Choupal Sagar Bhopal- Indore Bypass Road Sehore 466001

The IES family is eagerly waiting to heartily welcome every participating team and accompanying officials coming from all over **Madhya Pradesh**.

As per CBSE guidelines, only participants registered on CBSE Sports portal will be eligible for the participation in the competition mentioned above. We are not authorized to entertain any entry directly (Participants Registration number/ UID number is mandatory).

For accommodation at our school campus, coordinators may please be requested to send us their travel plan on or before 31<sup>st</sup> Aug 2024 (accommodation will be provided on first come first serve basis as limited rooms/ seats are available at campus, format is available on our school website). 31<sup>st</sup> Aug 2024, accommodation request would only be considered subject to the availability of rooms.

Withregards,

Mar (Mr. D. Ashok

Kumar) Chairperson, Organizing Committee

Encl:Annexure"A"to"E"

IESCampus,Kalkheda,RatibadMainRoad,Bhopal,Pin-462044Contact:0755-2896705/+919713114222

Annexure:A



### **Introduction of IES Public School**

The IES Public School, Sehore promoted by Infotech Education Society is one of the most prestigious educational organization of Sehore District which provides quality education to students from Nursery to Grade XI.

We at IES Public School, Sehore work to achieve holistic development of each student with an aim to build their knowledge, skill sets and values to generate a sense of responsibility towards the society and nation.

Pledging to provide the best learning environment, the school boasts of a glittering galaxy of accolades which bears testimony to its commitment of imparting quality education to the students.

The school has been awarded with numerous awards in the past several years. Theimmaculately clean, hygienic premises of the school have been recently awarded 5 Star Rating and First Rank at State level in the Swachh Vidyalaya Puraskar Survey at the 65th FoundationDay of MP. It is the only Private School of Sehore to be bestowed with this honour.

The striving for holistic development of students has conferred IES the honour of being the 'Leading CBSE School for Overall Development of Students in Sehore' in 2019.

School believes in the holistic development of students and provides the most conducive learning environment to explore, experiment and gain experience; so as to nurture future citizens who are sensitive to the surroundings and have the capability to compete at globallevel.

Driven by the objective of motivating young learners to be well adjusted and wellgroomed individuals, IESians are groomed to embrace future challenges with vigor and conviction and emerge successful in every sphere of life.

The IES Public School firmly believes in furthering sporting talents of school children and constantly hosts several sporting events – Skating, Cricket, Table Tennis and Basketball etc. throughout the year for students from various schools of the City.



# **IMPORTANTNOTES** IESPUBLICSCHOOL,SEHORE(M.P.) CBSEClusterXIITableTennisCompetition2024-25

Annexure:B



01	Tournament	CBSE Cluster XII Table Tennis Competition 2024-25			
02	Age Group	Age Group(s)Under-14,17&19years			
	Event Dates	5 <sup>th</sup> September to 8 <sup>th</sup> September, 2024			
03	Reporting	4 <sup>th</sup> Sep,03.00pm			
	Managers Meeting	4 <sup>th</sup> Sep, 04.00pm			
04	School Address	IES Campus, Near ITC Choupal Sagar Bhopal Indore Bypass Road Sehore-466001			
05	Chairperson Organizing Committee	Mr.D.AshokKumar			
06	Organizing Secretary	Mrs. SAPNA MALVIYA			
07	Contact No.(Co-ordinator)	07415685987			
09	Contact No.(Transportation)	07582947850, 7747822646			
10	Fax No.	-			
11	E-mail	sports@iesschoolsehore.ac.in / principal@iesschoolsehore.ac.in			
12	Website	www.iesschoolsehore.ac.in			
13	Information Assistance	Mr. SHUBHAM KUSHWAHA			
14	Nearest Railway Station	SEHORE RAILWAY STATION			
15	Transport facility	<ol> <li>To and fro conveyance facility may be made available, from Schore Railway Station to campus on 4<sup>th</sup> &amp; 8<sup>th</sup> September. 2024 at 9:00 AM, 12:00Noon&amp; 3:30 PM.</li> <li>A part from conveyance provided by us, participants/ teams may hire Private taxi/ auto at their own convenience from Bus Stop/ Railway Station.</li> </ol>			
16	Caution Money	Each School has to deposit Rs.2000/-as caution money(Refundable)			
17	Lodging,Boarding&MealCharges@500/-Per day, per head           The teams returning after their respective matches shall be eligible for refund of payment deposited for meals & accommodation, but only for the balance meal coupons & accommodation charges from next day onwards.				
18	ACCOMMODATION         1. Teams will be provided accommodation in the school campus separately for Boy & Girls.         2. Teams will be completely responsible for safety of expensive items and all their belongings.         3. Accommodation request will only be entertained after receiving complete Travel Plan (Annexure "C"), Assurance Letter (Annexure") and Team photograph (Annexure") till <b>31</b> <sup>st</sup> aug. 2024. Accommodation request after <b>31</b> <sup>st</sup> Aug would only be considered subject to availability of rooms.         4. Accommodation on campus will be provided on first come first serve basis and maybe considered confirmed only after Receiving our confirmation at the time of reporting as limited rooms are available at campus. Therefore please call us and confirm telephonically in advance         Check in timing4 <sup>th</sup> sep. from 1:00PM onwards Check out on8 <sup>th</sup> sep.by12:00Noon				
19 20	Essential Travel Plan	1. <u>A lady teacher MUST ACCOMPANY the girls' team.</u> 2. Parents will not be entertained with the team.         3. All teams are requested to bring School uniform, School flag, lock & key, torch, mosquito repellents, First Aid etc.         Please mail your travel plan latest by 31st aug.2024, by 1:00pm positively.			

### ACCREDITED REPRESENTATIVES (TEACHER/COACH/MANAGER)

All the teams shall be accompanied by a Teacher/Coach/Manager designated by the participating school Principal.

No team will be permitted to participate without accompanying official.

No team shall be accompanied by any parent. However if a parent is accompanying the team, such information may be provided by the school on the school letterhead.

Note am shall be accompanied by more than two officials.

### In case of <u>Girl participants, one of the accompanying officials must be a female.</u> The officials accompanying the team shall have a valid Identity Card issued by their school Principal.

No extra person shall be permitted to stay inside the school premises and on the play field along with the teams.

### **General/Mandatory Instructions**

- 1. Taking part in Opening ceremony, march past & closing ceremony is mandatory for all schools and players.
- 2. Escort Coach/Manager shall be held responsible for their students' behavior manners and language, any default shall be reported to their school Principal/Management.
- 3. At time of event in progress only participating or qualified students/athletes shall be entitled to enter table tennis arena, other players shall be expected to stay out of play arena.
- 4. Players must give their attendance to official **45min** prior to scheduled time of event.
- 5. It is mandatory for all coaches/managers/players to wear school identity card during days of meet irrespective of whether they are in or out of school campus.
- 6. It is mandatory for all the schools to deposit total amount for all the days of competition as per CBSE norms at the time of reporting.
- 7. Student's movement after 8:00 pm outside their accommodation room shall not be permitted.
- 8. It is mandatory for all Coaches & Managers to stay with students in allotted accommodation/room.
- 9. Bringing or use of tobacco sachets, cigarettes, and liquor is strictly prohibited in school campus. If any coach/manager/student is found drunk or smoking on campus, his/her team shall be disqualified with immediate effect and same will be informed to their principal.
- 10. Only Vegetarian meals will be served in school campus.
- 11. The host school shall not be responsible for any incident which happens out of school campus during outing of any coach/manager/team or players.

### **IMPORTANT: IT SHALL BE MANDATORY**

### Age:

The athlete/player should be within the particular age group on 31<sup>st</sup> December of the year of competition.

(a) Only bonafide students with CBSE Reg. No. shall be eligible to participate in the Inter-School tournaments/meets. Filling names of any non bonafide student shall lead to disqualification of the team.

(b) A student, who has failed twice in a particular class, shall no more be eligible to participate.

- (c) In complete information in any respect is liable for disqualification of team.
- (d) Any violation in eligibility (over age or Impersonation) shall be deal according to rules.

(e) The original eligibility Performa of the Athletes/Players/Teams qualifying to participate from Cluster/Zone level to National level will have to be certified by the Organizing school at the Cluster/Zone level as the case may be and forwarded to the National Organizing School, **immediately** after their Cluster/Zone level competition is over.

(f) Medical checkup may also be applied by the Jury of Appeal appointed by the Organizing school in the case of overage objection.

(g) Aplayershallbeunder14; 17; &19 years of age on  $31^{ST}$  Dec 2024.

1. Under 14 years: Born on or after 01.01.2011

2. Under 17 years: Born on or after 01.01.2008

3. Under 19 years: Born on or after 01.01.2006

(h) All the supporting papers verifying the age of the player, etc in original, as per the CBSE Guidelines & Rules shall be carried personally by the Team Manager/Coach while reporting for participation.

(i) The player's right to participate forfeits on failing to produce the papers supporting the eligibility in original on demand.

Any team/athlete not fulfilling the eligibility criteria before the commencement of the tournament/meet shall not be permitted to participate.

## IMPORTANT: IT SHALL BE MANDATORY FOR ALL THE PARTICIPATING SCHOOLS TO PROVIDE THE FOLLOWING ON ARRIVAL AT VENUE-

- (i) The documents for verification in original when asked for.
- (ii) The team photo with school Principal along with the entry Performa, countersigned by the Concerned Principal.
- (iii) ToprovideCBSEregistrationnumberforstudent/playerstudyinginclassIXandabove.
- (iv) To supply the eligibility Performa filled-in online, countersigned by the concerned Principal.

#### TABLE TENNIS

#### (BOYS" & GIRLS)

- All the matches will be played according to the rules of the Table Tennis Federation of India (TTE) as adapted by them from time to time, with medifications whereas a policible.
- (TTFI) as adopted by them from time to time, with modifications wherever applicable.
  Every school can send one team comprising of maximum four players, in Under 14, Under 17 & Under 19 yrs separately in Boys" & Girls" category.
- 3. In Boys" Category, the team shall consist of maximum four & minimum two players.
- 4. In Girls" Category, the team shall consist of maximum four & minimum two players.
- 5. The order of play shall be as follows:

E	Boys &	Girls' Cate	egory	
(i)	A	v/s	X	
(ii)	В	v/s	Y	
(iii)		Doubles		
(iv)	A	v/s	Y	
(v)	В	v/s	X	
	(i) (ii) (iii) (iv)	(i) A (ii) B (iii) (iv) A	(i) A v/s (ii) B v/s (iii) Doubles (iv) A v/s	(ii) B v/s Y (iii) Doubles (iv) A v/s Y

- The matches up to quarter final stage will be played as best of three games. Semi final & final matches will be played as best of five games.
- 7. The balls to be used in the tournament shall be ITTF approved.
- From each Cluster, the First position winning teams and First Runner Ups in each age group, separately in Boys" & Girls category, shall qualify to participate in the Nationals.
- 9. No change in composition of team from Cluster level to National level will be allowed.
- 10. The school Organizing Cluster level competition shall take a Group Photo of the teams/Individual Players that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.
- 11. At Cluster level the tournament will be organized on knock out basis.
- 12. At National level team championship shall be organized on league cum knock out basis.

#### INDVIDUAL CHAMPIONSHIP - AT CLUSTER & NATIONAL LEVELS

- (b) In addition to the team championship, separate Individual Championship will be conducted at each Cluster level.
- (c) At Cluster & National levels, the Individual Championship shall be organized on knock out basis.
- (d) In Cluster level Individual Championship, only the schools that are participating as a 'team', shall be eligible to sponsor one player to play in Individual Championship in each category separately for boys & girls.
- (e) The scoring system will be the same.
- (f) From each Cluster, the first and second position winners shall qualify to participate in the Nationals.

#### IMPORTANT

- 1. Players can take time out for one minute, once in whole match.
- Expedite system shall come into operation if a game is unfinished after 10 minutes play. If the expedite system is introduced, all subsequent games of the match shall be played under the expedite system.
- 3. Play shall be continuous throughout a match except that a player is entitled to:
  - (a) An interval of up to one minute between successive games of a match.
  - (b) Brief intervals for toweling after 6 points from the start of each game and at the change of ends in the last possible game of a match.
- 4. In each age group, as per TTFI ranking list, the top ten ranking players shall be eligible to play directly at National level in "Individual Championship" team of his/ her school. However, if any player, ranking in top ten, has played at respective Cluster level Individual Championship, and has lost, shall no more be eligible to participate in Individual championship at National level.

#### MIXED DOUBLES CHAMPIONSHIPS - ONLY AT NATIONAL LEVEL

- 1. In addition to the Team Championship, a separate Mixed Doubles Championship shall also be played at National level on knock out basis.
- Each team reaching in the Nationals shall nominate one player from its team (other than the one who has already been nominated to play Individual Championship) to play in Mixed Doubles Championship in each Age Category.
- 3. In all the Age Categories; the nominated Girls & Boys would be paired by lot.

ANNEXURE:C					
CBSE Cluster XII Table Tennis Competit	ion 2024-25	;			
	<u>1R</u>	AVEL PLAN			
Mandatory:-To be filled in and sent to organizing S	chool befo	ore 31st august,	2024.		
Name of the School:-					
Phone Number			:		
Principal Name	Principal Name and Mobile No.				
Complete Post	al Address	S:			
Email Address			:		
Name of the Ma	<b>anager</b> :- (i)		Mobile No.		
&Coach			:-		(i)
Mobile No					
Mode of transport:-Train/bus/Air			⊡Train ⊡Bus	a⊡Air	
		Train Name		,Train No.	
Arrival at SEHORE					
				_,11110	
		Train Name		Train No	
Departure from SEHORE					
		Date,Time			
Number of participants		Boys		Girls	
Number of Teacher / Coach		Male	F	emale	
We need Accommodation in IES Public School Car	nnus				
	npus		Yes()	No	( )
		MEA	LS		
DATE	1				
DATE			MEALS		
			(Nos. Requir	ed)	
BOYS/GIRLS				11	
	DRE	AKFAST	LUNC		DINNER
04/09/2024		NA	NA		
05/09/2024					
06/09/2024					
07/09/2024					
08/09/2024	Ath Com 20	24 from 2:00 D	NA NA		NA
		y 12:00 Noon	I onwards Check o	ut	
	<u> </u>	<u>y 12:00 110011</u>			
(Lodging, boarding and meal charges will be					
writing12hours before leaving the campus. Amo	unt pay al	DIE WIII DE After	deduction of charge	es till that date	2.)
Sahaal Saal			Duincing	l'o Signature	
School Seal			Principa	al's Signature	

	Annexure:D
	ON SCHOOL LETTER HEAD
	Date:
	ASSURANCE LETTER
	(Mandatory declaration of participating School requiring accommodation in IES Campus duly signed by Principal)
	I, Dr /Mrs /MrPrincipal of
	School. I hereby declare that
•	Our assigned Coach/ manager Mr,Contact number
	will be fully responsible for well being, security, health and
	behavior of our school participants as well as participation in the enrolled game on time
	during the event. He/she will remain with the students at all times, day and night, during
	the games and till departure from the campus.
•	The Girls teams will have a female coach/manager as per CBSE mandate.
•	The coach/manager is aware that on campus accommodation is optional of Dormitory pattern.
	He / she may visit before check in and confirm stay if fully satisfied.
•	The coach/manager will give the host school written intimation in case of leaving campus during the competition with telephonic permission to concerned authority from his/her principal and return by 8 PM under all circumstances, except in case of an emergency.
•	Out pass for leaving campus must be obtained by coach/manager and students; it will be issued from the front desk on receiving application before 5:30 PM only, except in case of an emergency it may be extended beyond the given time.
•	Meal facility is out sourced on contract, hencere fund of Meal Coupons will be as per concerned
•	vendor's policy, and must be sorted out with vendor; school shall not be involved in any issues.
•	Prizes and Merit Certificates will be given only at the designated time decided by Organizing
	Committee, and participants will not insist on obtaining it beforehand, in case the concerned participants leave early, the certificates will be mailed to the participating school after completion of event.
•	Parents of participants are not authorized to carry their ward without submitting their
•	own Photo ID, the concerned student's School ID, permission from the Principal or authorized coach/manager before taking any participants out of campus.
	ccept full responsibility for the conduct of my coach/manager and students. I indemnify the Host chool for any above circumstances occurring due to not following these rules.
Sic	gnature Signature
	ame of coach Name of Principal
	bile no of coach Mobile Number of Principal

Seal of School

ANNEXURE"E"
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### Bring original copy along with Team

School Name : \_\_\_\_\_

Team : Boys Table Tennis

Girls Table Tennis

### TEAM PHOTOGRAPH

### TEAM GROUP PHOTOGRAPH WITH PRINCIPAL, MANAGER AND COACH IN 7" X 5"DULY ATTESTED BY SCHOOL PRINCIPAL

### OFFICIAL ACCOMPANYING THE TEAM (MAXIMUMTWO)

1.	Name of The Coach	Mobile No.	Photograph attested by the Principal		
2.	Name of	Mobile No.	Photograph attested by the Principal		
	Manager				

Principal (Name of the School with School Seal)

### Student eligibility Performa CATEGORY UNDER.....(B/G)

S.NO.	Student name	STUDENT ID NUMBER	DOB	РНОТО	SIGN
1					
2					
3					
4					

### **HOTELS DETAILS**

### NEAR BY IES CAMPUS SEHORE

### ADDITIONAL INFORMATION FOR FACILITATING STAY OF PARTICIPANTS

S. No	HOTEL NAME	AREA	CONTACT PERSON	CONTACT NO.	
NO	NAME		PERSON	NO.	
1	CRESCENT RESORT	INDOREBHOP AL ROAD	Reception	9685040007	
2	RADIENT	CHOUPAL SAGAR	Reception	9425437903	
3	HOTEL PARVATI PALACE	TEHSIL CHOURAHA	Reception	8989406013	
4	HOTEL DCM	BHOPAL NAKA	Reception	9425666798	
5	AB HOTEL	NEAR BUS STAND	Reception	7771014301	
6	SHIVA HOTEL	BUS STAND	Reception	8109576779	
7	HOTEL VRINDAVAN	STATION ROAD	Reception	9303160230	
8	HOTEL SHRINARAYAN	LISA TALKIES	Reception	7879469997	
10	HOTEL EVER GREEN	LISA TALKIES	Reception	8962598772	

Note:

1. The names these budget hotels are suggestive, offer subsidized rates and situated nearby to our campus. However, you have the full liberty to book the hotel of your own choice.

2. Our school is now here concerned with these hotels. You have to book and stay there at your own risk.